



Third Sunday of Advent

December 11, 2022 // 9am

Anglican Church in North America
Book of Common Prayer (2019)

The Lord's Supper
commonly called

The Holy Eucharist
Renewed Ancient Text

Opening Hymn: Almighty, Most Holy God

**Chorus: Almighty, most Holy God
Faithful through the ages
Almighty, most Holy Lord
Glorious, almighty God**

1. The beasts of the field, the birds of the air
Are silent to call out Your Name
The earth has no voice and I have no choice
But to magnify God unashamed
Let the rocks be kept silent for one more day
Let the whole world sing out, let the people say
(Chorus)
2. Well time marches on, with the innocence gone,
And a darkness has covered the earth
But His Spirit still dwells, He speaks, "it is well, "
And the hopeless still offered new birth
He will break the leash of death,
it will have no sting
Let the prisoner go free, join the dance and sing
(Chorus)

THE ACCLAMATION
(BCP p. 123)

*The People standing, the Celebrant says this or a seasonal greeting
(pages 145-146)*

Celebrant Surely the Lord is coming soon.

People Amen. Come Lord Jesus!

Revelation 22:20

THE COLLECT FOR PURITY

(BCP p. 124)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Then follows the Summary of the Law, or The Decalogue (page 100).

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE TRISAGION

Trisagion

Holy God, Holy and Mighty, Holy Immortal One,
Have mercy upon us. Holy God, Holy and Mighty,
Holy Immortal One, Have mercy upon us. Holy God,
Holy and Mighty, Holy Immortal One, Have mercy upon us.

THE GLORIA IN EXCELSIS

(BCP p. 125)

The Gloria or some other song of praise may be sung or said, all standing. It is appropriate to omit the song of praise during penitential seasons and days appointed for fasting.

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

The Celebrant prays the Collect.

O Lord Jesus Christ, you sent your messengers the prophets to preach repentance and prepare the way for our salvation: Grant that the ministers and stewards of your mysteries may likewise make ready your way, by turning the hearts of the disobedient toward the wisdom of the just, that at your second coming to judge the world, we may be found a people acceptable in your sight; for with the Father and the Holy Spirit you live and reign, one God, now and for ever.

People **Amen.**

THE LESSONS

One or more Lessons, as appointed, are read, the Reader first saying

A Reading from Isaiah 35:1-10.

A citation giving chapter and verse may be added.

After each Lesson the Reader may say

The Word of the Lord.

Psalm 146

- 1 Praise the LORD!*
Praise the LORD, O my soul!
- 2 I will praise the LORD as long as I live;*
I will sing praises to my God while I have my being.
- 3 Put not your trust in princes,*
in a son of man, in whom there is no salvation.
- 4 When his breath departs, he returns to the earth;*
on that very day his plans perish.
- 5 Blessed is he whose help is the God of Jacob,*
whose hope is in the LORD his God,
- 6 who made heaven and earth,
the sea, and all that is in them,*
who keeps faith forever;
- 7 who executes justice for the oppressed,
who gives food to the hungry.*
The LORD sets the prisoners free;
- 8 the LORD opens the eyes of the blind.*
The LORD lifts up those who are bowed down;
the LORD loves the righteous.
- 9 The LORD watches over the sojourners;*
he upholds the widow and the fatherless,
but the way of the wicked he brings to ruin.

10 The LORD will reign forever,
your God, O Zion, to all generations.*
Praise the LORD!

A Reading from James 5:7-20.

A citation giving chapter and verse may be added.

After each Lesson the Reader may say

The Word of the Lord.

People Thanks be to God.

Or the Reader may say Here ends the Reading. Silence may follow. A psalm, hymn, or anthem may follow each reading.

Gradual Hymn: I Hear a Sound

1. I hear a sound coming from the mountain
I hear it louder each day
I hear a sound coming from the mountain
And it says prepare ye the way

Chorus:

**Prepare ye the way
Prepare ye the way
Prepare ye the way
Of the Lord**

2. I see a King standing on the mountain
I see Him clearer each day
I see a King standing on the mountain
And He says prepare ye the way (**chorus**)

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to
Matthew 11:2-19.

People Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev. Gary L. Way

THE NICENE CREED

(BCP p. 127)

*On Sundays, other Major Feast Days, and other times as appointed, all
stand to recite the Nicene Creed, the Celebrant first saying*

Let us confess our faith in the words of the Nicene
Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-
begotten Son of God, eternally begotten of the
Father, God from God, Light from Light, true God
from true God, begotten, not made, of one Being
with the Father; through him all things were made.**

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son] who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says these prayers, or the Prayers of the People in the Anglican Standard Text. The reader pauses after each bidding, and the people may add petitions, either silently or aloud.

Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

For Foley, our Archbishop, and Ken, our Bishop, and for all the clergy and people of our Diocese and Congregation.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

For our brothers and sisters in Christ who are persecuted for their faith.

For our nation, for those in authority, and for all in public service.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

Additional petitions may be added. Thanksgivings may also be invited. Additional prayers may be added. The Celebrant concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Celebrant may then say the Exhortation.

THE CONFESSION AND ABSOLUTION OF SIN

(BCP p. 130)

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

The Deacon and People kneel as able and pray

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is

more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

(BCP p. 131)

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The Celebrant may begin the Offertory with one of the provided sentences of Scripture.

Offertory Hymn: Even So Come

1. All of creation all of the earth
 Make straight a highway a path for the Lord
 Jesus is coming soon
2. Call back the sinner wake up the saint
 Let ev'ry nation shout of Your fame
 Jesus is coming soon

Chorus:

**Like a bride waiting for her groom
We'll be a Church ready for You
Ev'ry heart longing for our King we sing
Even so come Lord Jesus come
Even so come Lord Jesus come**

3. There will be justice all will be new
Your name forever faithful and true
Jesus is coming soon

Bridge:

So we wait we wait for You
God we wait You're coming soon
So we wait we wait for You
God we wait You're coming soon

Chorus:

Like a bride waiting for her groom
We'll be a Church ready for You
Ev'ry heart longing for our King we sing **(repeat)**
Even so come Lord Jesus come
Even so come Lord Jesus come

Bridge:

God we wait we wait for You
God we wait You're coming soon
(REPEAT)

During the Offertory a hymn, psalm, or anthem may be sung. The Deacon or Priest prepares the Holy Table for the celebration. Representatives of the Congregation may bring the People's offerings of bread and wine, and money or other gifts, to the Deacon or Priest.

The People stand while the offerings are presented. The following may be said.

Celebrant

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People And of your own have we given you.

1 Chronicles 29:11, 14

THE SURSUM CORDA

(BCP p. 132)

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

THE SANCTUS

Celebrant and People

S124

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE PRAYER OF CONSECRATION

(BCP P. 132-134)

The People stand or kneel as able. The Celebrant continues

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant concludes The Prayer of Consecration with:

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People

Amen.

THE LORD'S PRAYER

(BCP p. 134)

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven,
hallowed be your Name, thy kingdom come, thy will
be done, on earth as it is in heaven. Give us this
day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever.
Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now. A period of silence is kept.

Then may be sung or said

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

THE PRAYER OF HUMBLE ACCESS

(BCP p. 135)

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. Apart from your grace, we are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

The following or some other suitable anthem may be sung or said here

Agnus Dei Dave Frincke

Lamb of God, You take away the sin of the world.
Have mercy on us.
Lamb of God, You take away the sin of the world.
Have mercy on us.
Lamb of God, You take away the sin of the world.
Grant us peace. Grant us peace. Grant us peace.

THE MINISTRATION OF COMMUNION

(BCP p. 136)

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words

The Body of Christ, the bread of heaven.

The Blood Christ, the cup of salvation.

During the ministration of Communion, hymns, psalms, or anthems may be sung.

Communion Hymn: Come, Thou Long-Expected Jesus

1. Come, thou long-expected Jesus
born to set thy people free;
from our fears and sins release us,
let us find our rest in thee.

2. Israel's strength and consolation,
hope of all the earth thou art:
dear desire of every nation,
joy of every longing heart.
3. Born thy people to deliver,
born a child, and yet a king,
born to reign in us for ever,
now thy gracious kingdom bring.
4. By thine own eternal Spirit
rule in all our hearts alone;
by thine all-sufficient merit,
raise us to thy glorious throne.

THE POST COMMUNION PRAYER

(BCP p. 137)

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following, or the Post Communion Prayer in the Anglican Standard Text

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your
Son,**

and heirs of your eternal Kingdom.

**And now, Father, send us out to do the work you
have given us to do, to love and serve you as
faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.**

Amen.

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

A hymn, psalm, or anthem may be sung after the Blessing (or following the Dismissal).

Closing Hymn: Prepare the Way, O Zion

1. Prepare the way, O Zion,
your Christ is drawing near!
Let every hill and valley
a level way appear.
Greet One who comes in glory,
foretold in sacred story.

Refrain:

**O blest is Christ who came
in God's most holy name.**

2. He brings God's rule, O Zion;
he comes from heaven above.
His rule is peace and freedom,
and justice, truth, and love.
Lift high your praise resounding,
for grace and joy abounding. **[Refrain]**
3. Fling wide your gates, O Zion;
your Savior's rule embrace,
and tidings of salvation
proclaim in every place.
All lands will bow rejoicing,
their adoration voicing. **[Refrain]**

THE DISMISSAL

The Deacon, or the Priest, may dismiss the People with these words

Let us go forth in the Name of Christ.

People Thanks be to God.

or this

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

*If you are a visitor this morning, please sign one of our welcome cards.
They can be found on the west and south sides of the church.*

Coming Week's Schedule: December 11 – December 18

12 th	MONDAY	5:00 pm	Bible Study (coed) – Galatians
13 th	TUESDAY	7:00 am	Men's Breakfast & Bible Study - JReiher's
14 th	WEDNESDAY	12:00 pm	Come & Pray Service
15 th	THURSDAY	1:30 pm	Women's Bible Study
16 th	FRIDAY	10:00 am	TBA
		1:00 pm	Women's Bible Study: Philippians-Philemon
18 th	SUNDAY	9:00 am	Holy Eucharist

EUCCHARISTIC TEAM MEMBERS: TODAY

NEXT WEEK

READERS:

Gene D./John R.

Sharyn C./John M.

REFRESHMENTS:

INTERCESSORY PRAYERS:

FOR OUR CHURCH FAMILIES THIS WEEK: JONATHAN, TESS HICKS & CHILDREN

FOR MISSIONARIES:

Domestic: AMC; Dolphin House; Good News Jail & Prison Ministry & Charis Prison Ministry at Delta; Haven House; 180 Ministries (HOP); Life Choices Family Resource Center; Weston & Jessica Martin, NOVO; SAMS; Spirituality Shoppe, Claire Howard House & Caleb House (Seeds).

CHRONICALLY ILL: Gay Pollard, David Segal, Becky Turner, Robert Munday.

THOSE SERVING IN THE MILITARY: Jason Perpura, Seth Brown, Stephanie & Erica Ferron, Chris Borquez, Dillon Bechthold, Zachery Tyler, Simon Hepp, Robert Lewis, & Kelvin Graham.

Send prayer requests to: allsaintsprayerchain2@gmail.com

Announcement(s): The Memorial Service, honoring Fr. Larry Day+, will be on **Saturday, Dec 17, at 1:00 PM** at All Saints Anglican Church. A reception in Magee Hall follows the service.

Readings for December 18th – 4th Sunday of Advent

Isaiah 7:10-17

Romans 1:1-7

Psalms 24

Matthew 1:18-25

Please remember All Saints with your tithes and offerings. You may leave a check at the church office or mail it to the following address:

**All Saints Anglican Church
2057 S. Townsend Ave.
Montrose, CO 81401
Phone: (970) 249-2451**

Please contact The Rev. Gary Way at 703.231.2279 for prayer or meeting requests.

Secretary's Office Hours: On Call Mon-Thurs., Fri. 2:00 – 4:00



Visit us on the web! - stay in touch with happenings at All Saints: www.allsaintsmontrose.org



Like us on Facebook! - news and photos from the All Saints family
www.facebook.com/allsaintsmontroseco